642 3 642 3 642 3 642 3 642 3 642 3 642 3 642 3 Certificate of Registration AMERICAN QUARTER HORSE ASSOCIATION Amarillo, Texas 79168 STATE / COUNTRY FOALED CRACKINS LITTLE LYNX 4561193 SASKATCHEWAN APRIL 27, 2004 SORREL STALLION RREEDER REBMUN DI AHOA STATE / COUNTRY BERTEIG MICKEAL SWIFT CURRENT 1180043 SASKATCHEWAN AQHA ID NUMBER STATE / COUNTRY BERTEIG MICKEAL 1180043 SWIFT CURRENT SASKATCHEWAN DOC BAR 0076136 DOC'S HICKORY 0919616 0075443 MISS CHICKASHA CRACKIN HICKORY 3685330 SMART LITTLE LENA 1565822 2742977 CRACKIN 1246297 LYNX MELODY DRY DOC 0549191 DRY DOC FREEDOM 1184610 ANITA KING 86 0358127 FREEDOMS ISLA 3721935 **GAY BAR KING** 0104000 2017324 KIWI QUEEN 1384994 DOCS KIWI BLAZE. DARK SPOTS ON FACE. LEFT HIND SOCK. NO OTHER MARKINGS. PROSPECTIVE PURCHASER — Check the horse's markings, color and age, against this certificate. This certificate is issued in sole reliance on written application submitted by the owner at time of foeling, without further verification by the Association. Ownership of this certificate is retained by the Association, and lasted upon express condition that the Association has the continuing privilege to demand immediate return thereof for correction, cancellation, or any other official reason under Association rules, and pending resolution of the matter, the Association may ratain possession thereof. DECEMBER 13, 2004 EXECUTIVE VICE-PRESIDENT



TRANSFER RECORD

The last name entered hereunder is the present owner of this horse as shown on the records of The American Quarter Horse Association. To transfer the within described horse, make transfer on a separate transfer form or bill of sale, which will be furnished free by the ASSOCIATION. Send it to the office of the American Quarter Horse Association—along with the registration certificate and the transfer fee. The transfer of ownership will then be made on this certificate and mailed

FOR OFFICE USE ONLY - DO NOT WRITE ON THIS CERTIFICATE		
Date of Purchase	Name and Address of Owner as Shown by Transfer Record	Attest of Record by Executive Vice-President
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